

**Candidate Filing**  
**District**

11 FEB '19 AM 9:01  
**SEL 190**  
rev 01/16  
ORS 255.235

**i** All information must be completed or the form will be rejected.

This filing is an

☒ Original

☐ Amendment

**Office Information**

Filing for Office of: **Board of Directors**

District, Position or County: **Willamalane Park & Recreation District**

**Filing Information**

☒ Filing with the required \$10.00 fee

☐ Prospective Petition

**Candidate Information** *Gregory Allen James*

**Name of Candidate** *399424*

First	MI	Last	Suffix	Title
Gregory	A	James		

**How you would like your name to appear on the ballot**

**Greg James**

**Candidate Residence/Route Address**

Street Address	City	State	Zip
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**Candidate Mailing Address and Contact Information:** Only one phone number is required.

Street Address or PO Box	City	State	Zip
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Work Phone	Home Phone	Fax
N/A		N/A

Email Address	Web Site, if applicable
gregajames@me.com	

**Occupation (present employment)** If no relevant experience, None or NA must be entered.

Retired

**Occupational Background (previous employment)** If no relevant experience, None or NA must be entered.

Purchasing Manager - Springfield Public Schools

**Educational Background (schools attended)** If no relevant experience, None or NA must be entered.

Complete name of School (no acronyms)	Last Grade completed	Diploma/Degree/Certificate	Course of Study
Linfield College			Business Administration
Lane Community College			Business Administration
Universal Public Procurement Certification Council		Certified Public Procurement Officer (CPPO)	Public Procurement
Universal Public Procurement Certification Council		Certified Professional Public Buyer (CPPB)	Public Procurement
Educational Background (other) Attach a separate sheet if necessary.			

**Prior Governmental Experience (elected or appointed)** If no relevant experience, None or NA must be entered.

Willamalane Park & Recreation District Board of Directors - January 2003 to Present, Served as President on four occasions during 16+ year incumbency  
 Lane Council of Governments Board of Directors - Served as Chair 2008-09  
 Lane Council of Governments Executive Board  
 Springfield Planning Commission 2010-2018 - Chair 2013-14, 2016-18  
 Springfield Development Code Update Project - Technical Advisory Committee - 2019 forward  
 Springfield Development Advisory Committee  
 Springfield Tomorrow Committee Chairperson - 2005

**Campaign Finance Information (not applicable to candidates for federal office)****Candidate Committee**

- ☐ Yes, I have a candidate committee.
- ☒ No, I do not expect to spend more than \$750 or receive more than \$750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must follow the requirements detailed in the Campaign Finance Manual.
- ☐ No, but will be filing a Statement of Organization for Candidate Committee (SEL 220).

By signing this document, I hereby state that:

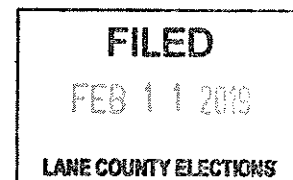
- I will qualify for said office if elected
- all information provided by me on this form is true to the best of my knowledge

**Warning**

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office at the same election. (ORS 249.013 and ORS 249.170)

02/10/2019

Date Signed



For Office Use Only Initials